

BERE REGIS & WINTERBORNE KINGSTON

DECEMBER, 1911.



Lidre Heath
Bere Regis Church

| BERE. | | Sunday Services. | KINGSTON. | |
|-------------------------------------|--------|------------------|--|--|
| Holy Communion | | 8.0 | Holy Communion | { (2nd Sunday) 7.0 (last Sunday) 11.0 |
| First Sunday | | 12.0 | Mattins—(except 3rd Sunday) | ... 11.0 |
| Mattins | | 11.30 | Children's Service | 3.0 |
| Children's Service or Sunday School | | 2.30 | Evensong | 6.0 |
| Evensong | | 6.0 | | |
| Saints' Days. | | | | |
| Holy Communion | | 7.30 | | |
| Week Days. | | | | |
| Mattins | | 8.50 | Matins and Litany, Wednesday and Friday | 10.0 |

LONGMAN, PRINTER, DORCHESTER

PARISH MAGAZINE.

NOTICES.

ADVENT.

The special week-night services will be held on Wednesdays at 7 o'clock.

Dec. 6th.—Service of Missionary Intercession and Address. Every Church is expected to hold such an intercessory service, either on S. Andrew's Day, or on any convenient day within seven days. S. Andrew was the first man to bring another to our Lord. And so the time is fitting for thinking about the work that the Church is called to do in drawing all men unto Him.

Dec. 13th.—Magic Lantern Service. Hymns, and pictures illustrating the Life of S. John the Baptist.

Dec 20th.—Communicants meeting in preparation for Christmas Communion.

Tues., Dec. 19th.—Service for members of the Mothers' Union, 3 p.m. Although notices are only sent to members, any married women are welcome to attend.

XMAS DAY.

Holy Communion, 7-0 and 8-0.

Morning Prayer, 10-0 (without music).

Holy Communion, Choral and Sermon, 11-30.

Evening Prayer 6-0, Carols, Anthem, and no sermon.

As Christmas Day falls on a Monday, Christmas hymns will be sung at Evensong on the Sunday evening previous. The Prayer Book orders that the collect for Christmas Day shall be used on the evening before, and therefore it is proper that the service should be of a festival character. "In the old plan a festival normally began with what we should now call the Evensong of the previous day," because the days were held to begin at 6 p.m., and not at midnight. When opportunity occurs as it does this year it is well to keep up the ancient custom.

We think that it is well understood that the Choral Communion at 11-30 is meant for others as well as for Communicants. The introduction of music is evidently intended by the Prayer Book, in fact just as much is said about singing during the Communion as during Morning and Evening Prayer. If anyone will take the pains to look through the service in the Prayer Book carefully, he will find that there is very little of it, probably nothing, in which he cannot join, although he may not be actually receiving the Sacrament himself at that particular time. The hymns will include "While Shepherds watched" and "O come all ye faithful," and the two short Anthems will be sung that was sung at Easter.

THE MAGIC LANTERN LECTURES.

It was very disappointing that Mr. Sedgwick was unable to come as promised to talk to us about the work of the Church in China. The Vicar has received no explanation either from him or from the organising Secretary, but he understood from Mr. Brown of Affpuddle, that Mr. Sedgwick reached Salisbury from where he had been on the previous evening too late in the day to get to Bere in time for the Lecture. The disappointment was the greater, first, because Mr. Sedgwick is said to be a most interesting man, and secondly, because the Drax Hall was well filled. The Vicar did the best he could to provide some substitute by shewing a few slides of Swiss mountains and scenery.

The Lantern Lecture on Sunday, November 12th, after Evensong, was well attended, and the Vicar is encouraged to repeat the experiment from time to time.

We are grateful to Lady Dunsany for permission to use the Drax Hall without charge, and to Mr. Fred Jesty for his skilful manipulation of the Lantern.

A SOUTH DORSET CHURCH MAGAZINE.

The Archdeacon of Dorset is anxious to start a Magazine which will contain the local notes of a considerable number of parishes. If the scheme comes off we have promised to join. It would mean that we had the same inset as before and the same amount of local space as we now occupy. The advantage would be that we should be able to read of what goes on in connection with the Church in some 30 parishes in and around Dorchester. A good many families move about from one place to another, they would thus be able to keep up with the doings of their former place of abode. Our only regret would be that we should no longer have our Magazine printed by Mr. Longman, who has always done it punctually and with accuracy. However the scheme was mooted only a few weeks ago, and it seems very doubtful if it will come off next year. Several parishes have objections to offer, objections which appear petty, and narrow, and it is quite possible that a scheme of considerable advantage and general interest may be marred by parochial selfishness in certain quarters. It may be added that the price will be the same as heretofore.

COLLECTIONS.

| | <i>Oct. 29th,</i> | <i>Nov. 5th,</i> | <i>12th,</i> | <i>19th.</i> |
|-------|-------------------|------------------|--------------|--------------|
| 8-0 | 5/9 | 2/6 | 2/6 | 5/0 |
| 11-30 | — | 17/8 | 10/6 | — |
| 6-0 | — | 8/7 | 5/9 | — |

The collections on Nov. 12, were for foreign missions, and we regret that the amount was so lamentably meagre. The day was wet and the congregation quite small. We hope to do better on Dec. 10, when we are having collections for the Additional Curates' Society.

Winterborne Kingston.

HOLY COMMUNION-

Dec. 10th, 8 o'clock. Dec. 25th, 8 and 11 o'clock.
Dec. 31st, 11 o'clock.

BURIAL.

November 4th.—Maria Marsh, aged 56 years.

COLLECTIONS.

| | <i>Oct. 29th,</i> | <i>Nov. 5th,</i> | <i>12th,</i> | <i>19th.</i> |
|----|-------------------|------------------|--------------|--------------|
| 8 | — | — | 2/3 | — |
| 11 | 6/4 | 5/- | 3/5 | 5/8 |
| 6 | 2/11 | 5/1 | 2/2 | 3/7 |

ADVENT.

There will be Evensong and Sermon every Thursday, at 7 o'clock.

CHRISTMAS DAY.

8 a.m. Holy Communion.
11 a.m. Morning Prayer and Holy Communion.

WOMENS' WORK PARTY.

There will be a Sale of Work, Jumble Sale, Tea and Entertainment, in the Day Schools, on Friday, December, 8th. Open at 2-30 o'clock.

SUNDAY SCHOOL.

The Annual Tea, and distribution of Prizes will take place early in January.

THE CHOIRMEN AND BELLRINGERS SUPPER.

This will be held on Monday, January 1st, at 8 o'clock.

